

SOUTH CAROLINA RATING SHEET

January 1, 2011 - December 31, 2011

One copy each to the GFWC-SC President-elect & your District President by **March 15, 2012**.
 An **HONOR RIBBON** will be awarded at the GFWC-SC State Convention for 100 or more points.

CLUB NAME _____

DISTRICT _____ NO. OF PAID CLUB MEMBERS ON 12/31/10 _____

NAME OF PERSON COMPLETING FORM _____

PHONE NUMBER _____ EMAIL _____

I. State Membership

Club Remittance Form, Roster and Dues to Treasurer by November 1.	25	_____
Organize and/or sponsor the federation of a NEW club	25 ea.	_____
Rating Sheet to GFWC-SC First Vice President & District President by March 15	10 ea.	_____
Club President's Directory Form to Special Assistant to President & Dist. Pres. by April 15	5 ea.	_____
NEW club members paid by December 31	5 ea.	_____
Club Yearbook to First Vice President & District President by November 1	2 ea.	_____

II. State Leadership

Club members attending GFWC-SC Convention	10 ea.	_____
Club members attending GFWC-SC Winter Board	10 ea.	_____
Club members attending GFWC-SC Summer Board & District Meeting	10 ea.	_____
Club represented at President's Institute	5	_____
Club members serving as State Officer, Chairman, or Committee Member (attach list)	2 ea.	_____
Club members serving as District Officer, Chairman, or Committee Member (attach list)	2 ea.	_____

III. State Financial Support of GFWC-SC

GFWC-SC General Fund	5	_____
GFWC-SC Endowment Fund	5	_____
GFWC-SC Headquarters Fund	5	_____
GFWC-SC Progress Foundation	5	_____
GFWC-SC Clubwoman Magazine	5	_____
GFWC-SC Scholarship	5	_____
Pennies for Pines	5	_____
Patriots Point	5	_____
Canine Companions	5	_____
Augusta Wolff Endowment Fund	5	_____
Sims-Stackhouse Mansion Endowment Fund	5	_____
President's Special Project	5	_____
Director of Juniors Special Project	5	_____
Other contributions to GFWC-SC (attach list)	5 ea.	_____

IV. International Leadership (GFWC)

Club members attending GFWC International Convention (Omaha, Nebraska)	5 ea.	_____
Club members attending GFWC Southern Region Conference (Huntsville, Alabama)	5 ea.	_____
Club members serving as International Officer, Chairman, or Committee Member (attach list)	5 ea.	_____
Club members serving as Southern Region Officer, Chairman, or Committee Member (attach list)	5 ea.	_____

COMPLETE REVERSE SIDE

V. International Financial Support (GFWC, Washington, DC)

GFWC Endowment Fund	3	_____
GFWC Disaster and Relief Funds	3	_____
GFWC Friends of the Woman’s History and Resource Center	3	_____
GFWC 1734 Society	3 ea.	_____
GFWC Clubwoman Magazine paid subscriptions (<u>not SC Clubwoman Magazine</u>)	3 ea.	_____
Other contributions to GFWC (attach list)	3 ea.	_____

VI. State and International Federation Enhancement

Read <i>A Collect for Clubwomen</i> at all meetings	5	_____
Include Federation information at the annual orientation meeting	5	_____
Have a State Officer (includes your District President) speak at a club meeting	5 ea.	_____
Host any District/State/Region Meeting	5 ea.	_____

VII. Reporting – check all that apply for work completed in 2010 (reports written in 2011)

GFWC Community Service Program Reports

_____ Arts Collaboration	_____ Conservation Collaboration	5 ea.	_____
_____ Arts Partnership	_____ Conservation Partnership		
_____ Education Collaboration	_____ Home Life Collaboration		
_____ Education Partnership	_____ Home Life Partnership		
_____ International Outreach Collaboration	_____ Public Issues Collaboration		
_____ International Outreach Partnership	_____ Public Issues Partnership		

GFWC Special Project and Advancement Reports (listed in *Club Manual*)

_____ Advocates for Children (GFWC Jr. Spec. Project)	_____ Leadership	5 ea.	_____
_____ Community Improvement Contest	_____ Membership		
_____ Communications & Identity	_____ Legislation & Public Policy		
_____ Signature Project: Domestic Violence Awareness	_____ Women’s History & Resource Center		
_____ Fundraising	_____ Juniorette Advancement		

State/District Reports (listed in December *Clubwoman*, presented at Convention or Conference)

_____ Program Council (Club Year in Review)	_____ Woman of Distinction	5 ea.	_____
_____ Breast Cancer Awareness	_____ Mrs. John R. Wolff/Save-A-Life		
_____ Volunteer of the Year	_____ Other (attach list)		

VIII. Convention Contest Participation (points awarded per contest, not entry)

_____ Scrapbook Contest	_____ Club Newsletter Contest	5 ea.	_____
_____ Yearbook Contest	_____ Club Website Contest		
_____ Creative Writing Contests	_____ Jennie Award		
Photography Contests:			
_____ <i>The World in Pictures</i> Photography Contest			
_____ <i>GFWC Volunteers in Action</i> Photography Contest			
_____ <i>A Year in Pictures</i> (Calendar Contest)			

Total Points _____

Total amount given in Scholarships during club year \$ _____